

ALLEGAN COUNTY ROAD COMMISSION

ADVERTISEMENT FOR BIDS

PROPOSAL FOR SERVICE TRUCK BODY FABRICATION AND ASSEMBLY

(For consideration at 11:00 A.M., E.S.T., Wednesday, July 23 2014)

Board of County Road Commissioners
Of the County of Allegan
1308 Lincoln Road
Allegan, MI 49010

Good day,

We hereby propose to fabricate, supply and assemble shop service truck body. The units designated herein meet the minimum requirements as listed on the attached sheets.

Bidder to be located within a 50 mile radius from the Allegan County Road Commission. Should radius exceed limit bidder will reimburse the commission for travel mileage required for periodic inspections and any warranty repairs necessary specified in # 6 below.

Purpose for Which Trucks Are To Be Used

It is intended that the truck offered under this proposal will be used as a shop service truck to perform repairs in an outside environment under any weather circumstances. The Allegan County Road Commission will supply the chassis and tools to be installed (as indicated in specifications below).

Service body make _____, model _____, equipped as specified,
F.O.B. Allegan, Michigan, exclusive of Federal and State tax.

Our total bid price for service box body, installation and fabrication is \$ _____

NAME OF FIRM _____ SIGNATURE & TITLE _____

ADDRESS _____ PHONE NUMBER _____

E- MIAL _____ FAX NUMBER _____

DATE _____

NOTE: *This price includes all service, destination and delivery charges and constitutes the complete and total amount of the bid. No other charges will be allowed.

We can make delivery in _____ days from date of order

Chassis to be provided:

2015 GMC Sierra 3500 HD, regular cab, dual rear wheel, 4x4

Wheel base	162.00 inches
Overall length	254.00 inches
Overall height	77.5 inches
Overall width	95.6 inches
Cab to Axle	83.6 inches
Completed GVW	13,200 lbs. (supplied cab and chassis is 6000 lbs.)

The following is a list of minimum acceptable requirements for service box body that is to be bid under this proposal. All blank spaces listing options or dimensions are to be filled in. If it is impossible to provide certain items that are required, list all exceptions on last page.

1. Body

- A. All stainless construction
- B. 3 oval tail light pockets on each side of rear panel, round markers on sides
- C. Lockable, sealed cabinets
- D. Tread plate floor, 12 gauge
- E. Wheel plates, 12 gauge
- F. Tail gate, 12 gauge
- G. Drip rail above doors
- H. Shovel racks on rear of box
- I. Auxillary rear steps
approximate body weight as supplied _____ lbs.

2. Cabinet designation

- A. Left side shall have 2 front, 1 mid and 1 rear compartment (dimensions to be supplied by bidder)
 - front _____ x _____ x _____
 - *left front most cabinet to have a factory installed modular 8 drawer system
drawer options and dimensions _____ (or attach necessary fliers)
 - front _____ x _____ x _____
 - mid _____ x _____ x _____
 - rear _____ x _____ x _____
 - *left rear cabinet to be vented for oxy/acc torch set
- B. Right side shall have 2 front, 1 mid long and 1 rear short compartment (dimensions to be supplied by bidder)
 - front _____ x _____ x _____
 - front _____ x _____ x _____
 - *right second front cabinet to have a factory installed sliding shelf in the middle.
 - mid _____ x _____ x _____
 - rear _____ x _____ x _____
 - *right rear most cabinet to have a factory installed sliding shelf on bottom of cabinet
 - *right rear lower cabinet to be vented for generator

3. Lighting and electrical

- A. Cab mounted LED strobe 4x6 amber
- B. LED strobes on each top corner of service box, 4 amber
- C. LED oval stop turn red
- D. LED oval back up white
- E. LED oval strobe amber
- F. Work spot lights (6) mounted on sides of box front, rear and rear switched right, left and rear independently
- G. Back up alarm

4. Tooling to be installed (supplied by the Allegan County Road Commission unless otherwise indicated)

- A. Generator
 - installed in right rear lower cabinet on sliding shelf
 - wire a/c 110 voltage plugs and conduit
 - each plug to be independently switched
- B. Torch set
 - installed in left rear cabinet
 - hose reel for oxy/acc hoses (reel to be supplied by fabricating vendor)
- C. Air compressor
 - installed in front right cabinet
 - 110 a/c volt plug in compartment (see A above)
 - hose reel for air line (reel to be supplied by fabricating vendor)
- D. Battery charger
 - installed in second right front compartment (lower)
 - 110 a/c volt plug in compartment (see A above)
 - extend jumper leads
 - bracket to coil leads with independent positive and negative insulated clamp mounts
- E. Welder
 - installed in second right cabinet (upper section on sliding drawer)
 - 110 a/c volt plug in compartment (see A above)

5. Purchase and installation of towing hitch

- A. Vice attached to hitch insert (vice to be supplied by fabricating vendor)

6. Warranty – Please attach manufacturer’s warranty sheets hereto and are part of this proposal.

A. Body warranty is _____

B. Fabrication warranty is _____

7. Exceptions:

7. Options to Consider

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

The Allegan County Road Commission and winning bidder will have a meeting to confirm and review all specifications or modifications before order and final assembly.